

ADVERTISEMENT FOR BIDS  
CLARKE RANGE COMPLEX BUILDING 8416  
SHELL REPAIR AND HVAC MODERNIZATION  
ALEXANDRIA, ALABAMA

Sealed bids will be received by The Armory Commission of Alabama, at the State Military Department Building, 1720 Cong. W.L. Dickinson Drive, (P.O. Box 3711), Montgomery, Alabama 36109, until 2:00 p.m., Central Time, Thursday, June 11, 2026, for Clarke Range Complex Building 8416 Shell Repair and HVAC Modernization, Alexandria, AL (IFB# AC-26-B-0033-S), at which time they will be publicly opened and read in the Room 201, of the State Military Department, 1720 Cong. W.L. Dickinson Drive, Montgomery, Alabama 36109.

Certified checks or bid bonds (Power of Attorney is required) payable to The Armory Commission of Alabama in an amount not less than five (5) per cent of the amount of the bid, but in no event more than \$10,000.00 per project, must accompany the bidder's proposal. Completed Disclosure Statements are preferred to accompany the proposal. Performance and Payment bonds will be required at the signing of the contract.

All entities must be registered to do business in the State of Alabama. All bidders bidding in amounts exceeding \$100,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: Lance Bellenger, [lance.p.bellenger.nfg@army.mil](mailto:lance.p.bellenger.nfg@army.mil).

Plans and specifications may be obtained from the Architects, AHO Architects, LLC, 1855 Data Drive, Suite 150, Hoover, AL 35244 (Attn: Mac Griffin, [mgriffin@ahoarch.com](mailto:mgriffin@ahoarch.com)), upon deposit of \$300.00 per set, which will be refunded in full upon return of documents in good condition within ten (10) calendar days of the bid date. Questions should be addressed, in writing, to Mac Griffin at AHO Architects, LLC, [mgriffin@ahoarch.com](mailto:mgriffin@ahoarch.com) no later than 2:00 p.m. CT, Thursday, June 04, 2026.

Only those bidders who have officially received "Bid Documents" from AHO Architects, LLC, will be included on the distribution lists as "official plan holders" for Addenda or other project information during the bidding period. Any prospective bidders other than "official plan holders" must notify, in writing, AHO Architects, LLC of their intent to bid the project by 2:00 p.m., CDT, Thursday, June 04, 2026.

A **MANDATORY** Pre-Bid Conference will be conducted at 1:00 p.m., Wednesday, May 27, 2026, at Clarke Range AFRC, 1236 Gate 3 Road, Alexandria, AL 36250 classroom. **Attendance to the pre-bid conference is mandatory to submit a bid for this project.**

Erich Babbitt  
Contracting Officer