

ADVERTISEMENT FOR BIDS  
FMTC ROCK COTTAGES 2235, 2236, 2237, 2238, AND 2240 SHELL REPAIRS  
ANNISTON, ALABAMA

Sealed bids will be received by The Armory Commission of Alabama, at the State Military Department Building, 1720 Cong. W.L. Dickinson Drive, (P.O. Box 3711), Montgomery, Alabama, until 2:00 p.m., Central Time, Thursday, April 09, 2026, for FMTC Rock Cottages 2235, 2236, 2237, 2238, AND 2240 Shell Repairs, Anniston, AL (IFB# AC-26-B-0013-S), at which time they will be publicly opened and read in the Room 201, of the State Military Department, 1720 Cong. W.L. Dickinson Drive, Montgomery, Alabama 36109.

Certified checks or bid bonds (Power of Attorney is required) payable to The Armory Commission of Alabama in an amount not less than five (5) per cent of the amount of the bid, but in no event more than \$10,000.00 per project, must accompany the bidder's proposal. Completed Disclosure Statements are preferred to accompany the proposal. Performance and Payment bonds will be required at the signing of the contract.

All entities must be registered to do business in the State of Alabama. All bidders bidding in amounts exceeding \$100,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: Larry Crawley, samuel.l.crawley.nfg@army.mil.

Plans and specifications may be obtained from Larry Crawley, samuel.l.crawley.nfg@army.mil. Questions should be addressed, in writing, to Larry Crawley, samuel.l.crawley.nfg@army.mil no later than 2:00 p.m., CT, Thursday, April 02, 2026.

Only those bidders who have officially received "Bid Documents" from the Armory Commission of Alabama, will be included on the distribution lists as "official plan holders" for Addenda or other project information during the bidding period. Any prospective bidders other than "official plan holders" must notify, in writing, Larry Crawley, samuel.l.crawley.nfg@army.mil, of their intent to bid the project by 2:00 p.m., CT, Thursday, April 02, 2026.

A MANDATORY Pre-Bid Conference will be conducted at 1:00 p.m., Wednesday, March 18, 2026, at FMTC Building 2299 Conference Room, 201 Castle Avenue, Anniston, AL 36205.

Erich Babbitt  
Contracting Officer