

ADVERTISEMENT FOR BIDS  
CALERA READINESS CENTER  
MOV EXPANSION  
CALERA, ALABAMA

Sealed bids will be received by one of the following means:

Hand Delivered To: State Military Department  
Wing 2A  
ATTN: Erich Babbitt or Cheryl Godfrey  
1720 Cong. W.L. Dickinson Drive  
Montgomery, AL 36109

Mailed To: State Military Department  
ATTN: SPDO – Cheryl Godfrey  
P.O. Box 3711  
Montgomery, AL 36109

Until 2:00 P.M., Central Time, **Thursday, February 12, 2026**, for Calera Readiness Center  
MOV Expansion (IFB# AC-26-B-0007-S). **A PUBLIC BID OPENING WILL NOT BE HELD**. Awarded  
bidders will be notified via email.

All entities must be registered to do business in the State of Alabama. All bidders bidding in amounts  
exceeding \$100,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama,  
1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong.  
W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact:  
Larry Crawley, [samuel.l.crawley.nfg@army.mil](mailto:samuel.l.crawley.nfg@army.mil).

Work packages may be obtained from Larry Crawley, [samuel.l.crawley.nfg@army.mil](mailto:samuel.l.crawley.nfg@army.mil). Questions  
should be addressed, in writing, to Larry Crawley, [samuel.l.crawley.nfg@army.mil](mailto:samuel.l.crawley.nfg@army.mil) no later than 2:00  
p.m., CT, **Friday, February 6, 2026**.

A **MANDATORY** Pre-Bid Conference will be conducted at 10:00 a.m., **Friday, January 30, 2026** at  
1320 8<sup>th</sup> Avenue, Calera, AL 35040.

Only those bidders who have officially received work packages and attended the mandatory pre-bid  
conference from the State Military Department, will be included on the distribution lists as “official work  
package holders” for Addenda or other project information during the bidding period.

Prospective bidders will receive implied credit for Pre-Bid Conference attendance if they subsequently  
attended the Pre-Bid Conference for this specific project that was held on **Wednesday, January 07,**  
**2026**. This will ensure that all bidders receive addenda or other project information. Sign-In sheets will  
be used as proof of attendance.

Erich Babbitt  
Contracting Officer