

ADVERTISEMENT FOR BIDS
AASF 1, 2, AND 3 (HOPE HULL, BIRMINGHAM, AND MOBILE)
ISOLATE AFFF TANK SYSTEM
VARIOUS LOCATIONS, ALABAMA

Sealed bids will be received by **one** of the following means:

Hand Delivered To: State Military Department
Wing 2A
ATTN: Erich Babbitt or Cheryl Godfrey
1720 Cong. W.L. Dickinson Drive
Montgomery, AL 36109

Mailed To: State Military Department
ATTN: SPDO – Cheryl Godfrey
P.O. Box 3711
Montgomery, AL 36109

Until 2:00 P.M., Central Time, **Thursday, February 12, 2026**, for AASF 1, 2, and 3 (Hope Hull, Birmingham, and Mobile) Isolate AFFF Tank System (IFB# AC-26-B-0003-S). **A PUBLIC BID OPENING WILL NOT BE HELD.** Awarded bidders will be notified via email.

All entities must be registered to do business in the State of Alabama. All bidders bidding in amounts exceeding \$100,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: Larry Crawley, samuel.l.crawley.nfg@army.mil.

Work packages may be obtained from Larry Crawley, samuel.l.crawley.nfg@army.mil. Questions should be addressed, in writing, to Larry Crawley, samuel.l.crawley.nfg@army.mil no later than 2:00 p.m., CT, **Thursday, February 5, 2026**.

A **MANDATORY** Pre-Bid Conference will be conducted at 1:00 p.m., **Thursday, January 29, 2026** at AASF 1, 4672 Bobby W. Hogan Drive, Hope Hull, AL 36043 in the Flight Operations Building Conference Room.

Only those bidders who have officially received work packages and attended the mandatory pre-bid conference from the State Military Department, will be included on the distribution lists as “official work package holders” for Addenda or other project information during the bidding period.

Prospective bidders will receive implied credit for Pre-Bid Conference attendance if they subsequently attended the Pre-Bid Conference for this specific project that was held on **Tuesday, December 23, 2025**. This will ensure that all bidders receive addenda or other project information. Sign-In sheets will be used as proof of attendance.

Erich Babbitt
Contracting Officer