

ADVERTISEMENT FOR BIDS
CLARKE RANGE COMPLEX – AFRC PORTICO ENTRY REPAIR
ALEXANDRIA, ALABAMA

\$100,000.00 or less bids will be received by **one** of the following means:

Hand Delivered To: (JFHQ) Building State Military Department
Wing 2A
ATTN: Erich Babbitt or Cheryl Godfrey
1720 Cong. W.L. Dickinson Drive
Montgomery, AL 36109

Mailed To: State Military Department
ATTN: SPDO
P.O. Box 3711
Montgomery, AL 36109

until 2:00 p.m., Central Time, **Thursday, May 29, 2025**, for Clarke Range Complex – AFRC Portico Entry Repair, Alexandria, AL (IFB# AC-25-B-0010-S). **A PUBLIC BID OPENING WILL NOT BE HELD.** Awarded bidders will be notified via email.

All entities must be registered to do business in the State of Alabama. All bidders bidding in amounts exceeding \$100,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Work packages are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: Mitch Tucker, james.m.tucker156.nfg@army.mil or at www.smd.alabama.gov.

Work packages may be obtained from Mitch Tucker, james.m.tucker156.nfg@army.mil. Questions should be addressed, in writing, to Mitch Tucker, james.m.tucker156.nfg@army.mil no later than 2:00 p.m., CT, Friday, May 23, 2025.

A **MANDATORY** Pre-Bid Conference will be conducted at 10:00 a.m., Thursday, May 22, 2025 at Pelham Range AFRC, Gate 3 Road, Alexandria, AL classroom.

Erich Babbitt
State Property and Disbursing Officer