

ADVERTISEMENT FOR BIDS  
MONTGOMERY (JFHQ COMPOUND) FENCE REPAIRS  
MONTGOMERY, ALABAMA

Sealed bids will be received by The Armory Commission of Alabama, at the State Military Department Building, 1720 Cong. W.L. Dickinson Drive, (P.O. Box 3711), Montgomery, Alabama, until 2:00 p.m., Central Time, Thursday, May 30, 2024, for Montgomery (JFHQ Compound Fence Repairs, Montgomery, AL (IFB# AC-24-B-0026-S), at which time they will be publicly opened and read in the Second Floor Classroom (Room 201), of the State Military Department, 1720 Cong. W.L. Dickinson Drive, Montgomery, Alabama.

Certified checks or bid bonds (Power of Attorney is required) payable to The Armory Commission of Alabama in an amount not less than five (5) per cent of the amount of the bid, but in no event more than \$10,000.00 per project, must accompany the bidder's proposal for all bids equal to or greater than \$100,000.00. Completed Disclosure Statements are preferred to accompany the proposal. Performance and Payment bonds will only be required if the contract price is equal to or greater than \$100,000.00 at the signing of the contract.

All entities must be registered to do business in the State of Alabama. All bidders bidding in amounts exceeding \$50,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Work packages are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: Larry Crawley, samuel.l.crawley.nfg@army.mil.

Work packages may be obtained from Larry Crawley, samuel.l.crawley.nfg@army.mil. Questions should be addressed, in writing, to Larry Crawley, samuel.l.crawley.nfg@army.mil no later than 2:00 p.m., CT, Tuesday, May 21, 2024.

Only those bidders who have officially received "Bid Documents" from the Armory Commission of Alabama, will be included on the distribution lists as "official plan holders" for Addenda or other project information during the bidding period. Any prospective bidders other than "official plan holders" must notify, in writing, Larry Crawley at samuel.l.crawley.nfg@army.mil, of their intent to bid the project by 2:00 p.m., CT, Friday, May 24, 2024.

A Pre-Bid Conference will be conducted at 2:00 p.m., Tuesday, May 14, 2024, at Room 217, JFHQ, 1720 Congressman W.L. Dickinson Dr., Montgomery, AL. All bidders are strongly encouraged to attend. Any errors or omissions made as a result of not attending will not be grounds for additional compensation.

J. BURTON ROWELL  
Acting State Property and Disbursing Officer