

## SECTION 00 01 03 - PROJECT DIRECTORY

### PART 1 GENERAL

#### 1.01 SECTION INCLUDES

- A. Identification of project team members and their contact information.

#### 1.02 OWNER:

- A. Name: Armory Commission of Alabama
1. Address: 1720 Cong. W.L. Dickinson Drive
  2. City: Montgomery
  3. State: AL
  4. Zip Code: 36109

#### 1.03 CONSULTANTS:

- A. Architect: Design Professional of Record. All correspondence from the Contractor regarding construction documents authored by Architect's consultants will be through this party.
1. Company Name: (Insert Name)
    - a. Address: (Insert Street Address)
    - b. City: (Insert City)
    - c. State: (Insert State)
    - d. Zip Code: (Insert Zip Code)
    - e. Telephone: (Insert Phone Number)
  2. Primary Contact: .
    - a. Title: (Insert Title)
    - b. Name: (Insert Name)
    - c. Telephone: (Insert Phone Number)
    - d. Email: (Insert Email)
- B. Civil Engineering Consultant:
1. Company Name: (Insert Name)
    - a. Address: (Insert Street Address)
    - b. City: (Insert City)
    - c. State: (Insert State)
    - d. Zip Code: (Insert Zip Code)
- C. Structural Engineering Consultant:
1. Company Name: (Insert Name)
    - a. Address: (Insert Street Address)
    - b. City: (Insert City)
    - c. State: (Insert State)
    - d. Zip Code: (Insert Zip Code)
- D. Mechanical Engineering Consultant - Plumbing & Mechanical:
1. Company Name: (Insert Name)
    - a. Address: (Insert Street Address)
    - b. City: (Insert City)
    - c. State: (Insert State)
    - d. Zip Code: (Insert Zip Code)
- E. Electrical Engineering Consultant:
1. Company Name: (Insert Name)
    - a. Address: (Insert Street Address)
    - b. City: (Insert City)
    - c. State: (Insert State)
    - d. Zip Code: (Insert Zip Code)

### PART 2 PRODUCTS - NOT USED

### PART 3 EXECUTION - NOT USED

### END OF SECTION