

ADVERTISEMENT FOR BIDS
MOBILE (AASF #3) SHELL REPAIRS
MOBILE, ALABAMA

Sealed bids will be received by The Armory Commission of Alabama, at the State Military Department Building, 1720 Cong. W.L. Dickinson Drive, (P.O. Box 3711), Montgomery, Alabama, until 2:00 p.m., CDT, Tuesday, September 26, 2017, for Mobile (AASF #3) Shell Repairs, Mobile, Alabama (IFB# AC-17-B-0022-S), at which time they will be publicly opened and read in the Second Floor Classroom (Room 201), of the State Military Department, 1720 Cong. W.L. Dickinson Drive, Montgomery, Alabama.

Certified checks or bid bonds payable to The Armory Commission of Alabama in an amount not less than five (5) per cent of the amount of the bid, but in no event more than \$10,000.00 per project, must accompany the bidder's proposal. Completed Disclosure Statements are preferred to accompany the proposal. Performance and Payment bonds will be required at the signing of the contract.

All bidders bidding in amounts exceeding \$50,000.00 must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975.

Plans and specifications are open to public inspection at the State Military Department, 1720 Cong. W.L. Dickinson Drive, State Property and Disbursing Office, Montgomery, AL 36109. Point of contact: Eric Holt, kenneth.e.holt2.nfg@mail.mil.

Plans and specifications may be obtained from the Architect, Hendon + Huckestein, P.C., Robert Garris, rgarris@hplusha.com, 2126 Morris Avenue, Birmingham, AL 35203, Phone 205-322-1751, Fax 205-322-1778, upon deposit of \$300.00 per set, which will be refunded in full upon return of documents, to the Architect, in good condition within ten (10) calendar days of the bid date. Additional project / scope information and plan order forms are available via the "Planroom" tab on the Architect's website: www.hplusha.com. Under no circumstances will partial sets or individual pages of Bid Documents be made available or issued. Questions should be addressed, in writing, to Robert Garris, Hendon + Huckestein Architects, P.C., 2126 Morris Avenue, Birmingham, AL 35203, rgarris@hplusha.com.

Only those bidders who have officially received "Bid Documents" from Hendon + Huckestein Architects, P.C. will be included on the distribution lists as "official plan holders" for Addenda or other project information during the bidding period. Any prospective bidders other than "official plan holders," must notify, in writing, Hendon + Huckestein Architects, P.C., of their intent to bid the project by 2:00 p.m., CDT, Tuesday, September 19, 2017.

A Pre-Bid Conference will be conducted at 11:00 AM, Tuesday, September 12, 2017 in the Second Floor Classroom (Room 201) at the State Military Department, 1720 Congressman W. L. Dickinson Drive, Montgomery, AL 36109. All bidders are strongly encouraged to attend. Any errors or omissions made as a result of not attending will not be grounds for additional compensation.

MARK A. WEEKS
State Property and Disbursing Officer